



**OGDEN CITY PLANNING COMMISSION
2549 WASHINGTON BOULEVARD
OGDEN, UTAH**

AGENDA

February 3, 2016

There will be a meeting of the Ogden City Planning Commission held February 3, 2016, at 5:00 p.m. in the City Council Chambers on the 3rd Floor of the Ogden City Municipal Building, 2549 Washington Boulevard. A work session field trip will leave the Municipal Building Parking Lot at 4:00 p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision making process will be limited to the regular meeting.

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	PLEDGE OF ALLEGIANCE – led by Bob Herman	
5:00 p.m.	1. <u>Approval of the Minutes</u> , of the regular meeting held January 6, 2016 and Gibson Community Town Meeting held January 20, 2016	
	2. <u>Common Consent</u>	
	a. <u>Public Hearing, Preliminary Subdivision Approval</u> , for Austin's Yard Subdivision, approximately 1483 21 st Street. (Attachment A)	Mayor – 2/5/16
	b. <u>Encroachment Permit</u> , for Treehouse Children's Museum, approximately 347 22 nd Street. (Attachment B)	Mayor – 2/5/16
	c. <u>Amended Conditional Use Permit</u> , to allow additional equipment on existing cell tower at 3311 Pacific Avenue. (Attachment C)	Final Action
5:10 p.m.	3. <u>CBD Site Plan</u> , for Even Steven building façade remodel and patio at 2214-2216 Washington Boulevard. (Attachment D)	Mayor 2/5/16
5:20 p.m.	4. <u>Conditional Use Permit</u> , to allow private playground for a daycare at Hub 801 at approximately 3516 Grant Avenue. (Attachment E)	Final Action
5:40 p.m.	5. <u>Public Hearing, Proposed Ordinance Amendment</u> , to amend 15-12-6.B to clarify the required vehicle stacking spaces behind order boxes for restaurants. (Attachment F)	City Council*
6:00 p.m.	6. <u>Discussion</u> , Development of Arts Master Plan. (Attachment G)	No Action
	<u>Reports:</u>	
	<u>Information Item:</u> Gibson Area Moratorium	
	<u>Review of Meeting</u>	

**Mayor's Administrative Review Meeting
Friday February 5, 2016 - 10:00 a.m.
3rd Floor, Municipal Building**

***The City Council meets the first, third and fourth Tuesdays of each month. Please contact the City Council Office at 629-8153 for agenda information**

***Start times are approximate – item may be discussed before or after identified start time**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for these meetings should call Ogden City Management Services at 629-8701 (TDD# 629-8949) or by e-mail: adacompliance@ci.ogden.ut.us giving at least 48 hours advance notice.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City Limits on this 29th day of January, 2016. These public places being 1) the Ogden City Planning Office; 2) the 2nd floor lobby of the Municipal building, and 3) the Weber County Library

Tracy Hansen, Ogden City Recorder